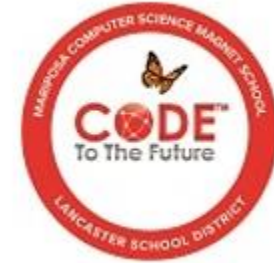




# MCSMS

**MARIPOSA COMPUTER SCIENCE MAGNET SCHOOL**  
737 W. Ave. H-6, Lancaster, CA 93534  
Michael Choate – Principal  
Tel: (661) 942-0437 - Fax: (661) 949-1324



## Take Home Chromebooks Distribution Dates (3:15-4pm)

9/16 – 5<sup>th</sup> Grade (**Kang & Freistadt**)

9/17 – SDC 2<sup>nd</sup>-6<sup>th</sup> Grades (**Wilcox, Arnold, Gastaldi, & Farag**)

9/20 – 4<sup>th</sup> Grade (**MacLeod & Ostrowski**)

9/23 – 1<sup>st</sup> Grade (**McKinlay, D'Agostino, & Emery-Gonzales**)

9/24 – 6<sup>th</sup> Grade (**Dawson, Ciriza, & Hernandez**)

9/25 – 2<sup>nd</sup> Grade (**Burden, Romero, & Fischenich**)

9/26 – 1<sup>st</sup>-6<sup>th</sup> Grades (**For those unable to attend Grade Level Date**)

9/27 – 3<sup>rd</sup> Grade (**Hill, Monaco, & Perry**)

9/30-10/4 – 1<sup>st</sup>-6<sup>th</sup> Grades (**For those unable to attend Grade Level Dates – Call Office for Appt.**)

Required (**No Exceptions**):

1. Student must be present to sign contract.
2. Parent, Guardian, or Emergency Contact (listed in Powerschool) must have & show a State, Federal, or Government issued ID.
3. Parent, Guardian, or Emergency Contact (listed in Powerschool) **ONLY** permitted to initial & sign contract to check out equipment.

Notice (**No Exceptions**):

1. Students who did not return some or all of their checked out equipment last year will not be permitted to check out equipment this year until missing equipment has been returned, replaced, or paid for.
2. Siblings **will not** be permitted to check out a chromebook at the same time on grade level distribution dates due to time constraints.

Informational:

1. Contract, Insurance, How-to tutorials are currently or will be available on our website (<http://ma.lanccd.org>) under the heading “Technology.”
2. Insurance (3<sup>rd</sup> party - mail-in & online) is optional, but is suggested & highly recommended as the Lancaster School District receives a special discounted rate that is passed on to you and covers damage, loss, & theft. (Any damage, loss, or theft will be at your expense if not covered by insurance.)
3. All repairs, questions, or concerns should be directed to the on-site tech, Brent Baker.
  - a. (661) 942-0437 x140
  - b. bakerbr@lanccd.org